



VILLAGE COUNCIL & COMMITTEE OF THE WHOLE

MARCH 9, 2026 AT 7:00 PM

VILLAGE HALL - COUNCIL CHAMBERS
200 E. WOOD STREET
PALATINE, IL 60067-5339
(847) 359-9050 www.palatine.il.us

AGENDA

REGULAR MEETING

7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE TO THE FLAG**
- IV. APPROVAL OF MINUTES**
 - A. Village Council & Committee of the Whole - Regular Meeting - March 2, 2026
- V. MAYOR'S REPORT**
 - A. As Submitted
- VI. RECESS TO THE COMMITTEE OF THE WHOLE**
- VII. COMMITTEE OF THE WHOLE**
 - A. ADMINISTRATION, TECHNOLOGY & COMMUNITY HEALTH COMMITTEE**
GREG LANGER, CHAIR
 - 1. Consider a Motion to Approve the Farmers' Market to Utilize the Village Train Station Parking Lot (B) for the 2026 Summer Farmers' Market and 2026-2027 Winter Farmers' Market
Council District: Six
 - 2. As Submitted
 - B. INFRASTRUCTURE & ENVIRONMENT COMMITTEE**
KOLLIN KOZLOWSKI, CHAIR
 - 1. Consider a Motion Authorizing the Village Manager to Approve Reimbursements to the Palatine Park District for Contractual Grass Mowing Services
 - 2. Consider a Motion to Extend the Contract for the Village's Landscape Maintenance Program

3. Consider a Motion to Award a Contract for the 2026 Supplemental Street Resurfacing Project
 4. Consider a Motion to Award a Contract for the 2026 Water Main Improvements Project
Council District: Two
 5. Consider a Motion Authorizing the Village Manager to Execute a Proposal for Construction Engineering Services for the 2026 Water Main Improvements Project
Council District: Two
 6. As Submitted
- C. **BUSINESS FINANCE & BUDGET COMMITTEE**
JOE FALKENBERG, CHAIR
1. As Submitted
- D. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
SCOTT LAMERAND, CHAIR
1. As Submitted
- E. **FIRE POLICY & COMMUNITY INFORMATION COMMITTEE**
BRAD HELMS, CHAIR
1. As Submitted
- F. **POLICE POLICY & CODE SERVICES COMMITTEE**
DOUG MYSLINSKI, CHAIR
1. As Submitted

VIII. RECONVENE THE VILLAGE COUNCIL MEETING

IX. CONSENT AGENDA

All items are considered to be routine by the Village Council and will be enacted by one motion, with waiver of first reading. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- A. Consider a Motion to Approve the Farmers' Market to Utilize the Village Train Station Parking Lot (B) for the 2026 Summer Farmers' Market and 2026-2027 Winter Farmers' Market
Council District: Six
- B. Consider a Motion Authorizing the Village Manager to Approve Reimbursements to the Palatine Park District for Contractual Grass Mowing Services

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- C. Consider a Motion to Extend the Contract for the Village's Landscape Maintenance Program
 - D. Consider a Motion to Award a Contract for the 2026 Supplemental Street Resurfacing Project
 - E. Consider a Motion to Award a Contract for the 2026 Water Main Improvements Project
Council District: Two
 - F. Consider a Motion Authorizing the Village Manager to Execute a Proposal for Construction Engineering Services for the 2026 Water Main Improvements Project
Council District: Two

X. REPORTS OF STANDING COMMITTEES

A. ADMINISTRATION, TECHNOLOGY & COMMUNITY HEALTH COMMITTEE GREG LANGER, CHAIR

- 1. As Submitted

B. BUSINESS FINANCE & BUDGET COMMITTEE JOE FALKENBERG, CHAIR

- 1. As Submitted

C. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE SCOTT LAMERAND, CHAIR

- 1. As Submitted

D. FIRE POLICY & COMMUNITY INFORMATION COMMITTEE BRAD HELMS, CHAIR

- 1. As Submitted

E. INFRASTRUCTURE & ENVIRONMENT COMMITTEE KOLLIN KOZLOWSKI, CHAIR

- 1. As Submitted

F. POLICE POLICY & CODE SERVICES COMMITTEE DOUG MYSLINSKI, CHAIR

- 1. As Submitted

XI. REPORTS OF THE VILLAGE OFFICERS

A. VILLAGE MANAGER

1. As Submitted

B. VILLAGE CLERK

1. As Submitted

C. VILLAGE ATTORNEY

1. As Submitted

XII. CLOSED SESSION AS REQUIRED

XIII. RECOGNITION OF AUDIENCE

XIV. ADJOURNMENT