



**VILLAGE OF PALATINE**  
VILLAGE HALL - COMMUNITY ROOM A  
200 E WOOD STREET  
PALATINE, IL 60067-5339 – (847) 359-9050  
<http://www.palatine.il.us>

**FIRE PENSION BOARD**

**AGENDA**

**MAY 12, 2025**

---

**Regular Meeting**

**4:00 PM**

---

**I. CALL TO ORDER**

**II. PUBLIC COMMENT**

**III. APPROVAL OF MINUTES**

1. Approval of

**IV. FINANCIAL REPORTS**

1. VOP Quarterly Financial Report
2. IFPIF Financial Report

**V. ORDERS OF PAYMENT**

1. Reimer, Dobrovlny, & LaBardi
2. Lauterbach & Amen
3. Fred Kleeburg

**VI. ADMINISTRATIVE**

1. Trustee Appointment
2. Retirement Applications
3. New Member Applications
4. Authorized Agent
5. Actuarial Presentation
6. Actuarial Report: Recommended Levy to Village Council
7. Annual Required Report: Approve and File with Village Council
8. Notice of physical exam requirement to disability pensioners

**VII. NEW BUSINESS**

**VIII. OLD BUSINESS**

**IX. ADJOURNMENT**